

MEETING

PLANNING COMMITTEE C

DATE AND TIME

TUESDAY 14TH DECEMBER, 2021

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF PLANNING COMMITTEE C (Quorum 3)

Chairman: Councillor Stephen Sowerby MA
Vice Chairman: Councillor John Marshall MA (Hons)

Councillors

Claire Farrier Linda Freedman Laurie Williams

Nizza Fluss Nagus Narenthira

Substitute Members

Geof Cooke Eva Greenspan Jennifer Grocock Nick Mearing-Smith Alison Moore Barry Rawlings

Julian Teare

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood - Head of Governance

ASSURANCE GROUP

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

Governance Service contact: planning.committees@barnet.gov.uk

Media Relations contact: Tristan Garrick 020 8359 2454

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 8
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	21/2920/FUL Land North Of Graham Lodge Graham Road London NW4 3DG (West Hendon)	9 - 30
7.	20/4194/FUL 698 Finchley Road, London, NW11 7NE (Garden Suburb)	31 - 64
8.	21/3373/FUL 40 Egerton Gardens London NW4 4BA (Hendon)	65 - 86
9.	20/5845/FUL Saint Johns Church Hall Friern Barnet Lane London N20 0LP (Totteridge)	87 - 130
10.	21/1524/FUL 1 - 2 The Approach London NW4 2HT (Hendon)	131 - 154
11.	21/2231/HSE 39 Haslemere Avenue Barnet EN4 8EY (Brunswick Park)	155 - 164
12.	21/2602/FUL Land Rear Of The Bobath Centre 250 East End Road London N2 8AU (East Finchley)	165 - 194
13.	21/4636/FUL 189 Regents Park Road London N3 3PB (Finchley Church End)	195 - 200
14.	21/3799/HSE 16 Danescroft Gardens 16 Danescroft Gardens London NW4 2ND (Hendon)	201 - 208
15.	21/4178/FUL o/s 836 High Road London N12 9RE (Woodhouse)	209 - 216
16.	21/4191/ADV o/s 836 High Road London N12 9RE (Woodhouse)	217 - 224

17.	Any item(s) that the Chairman decides are urgent	

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